

DISSERTATION ON ABORTION

Jude Philipmary

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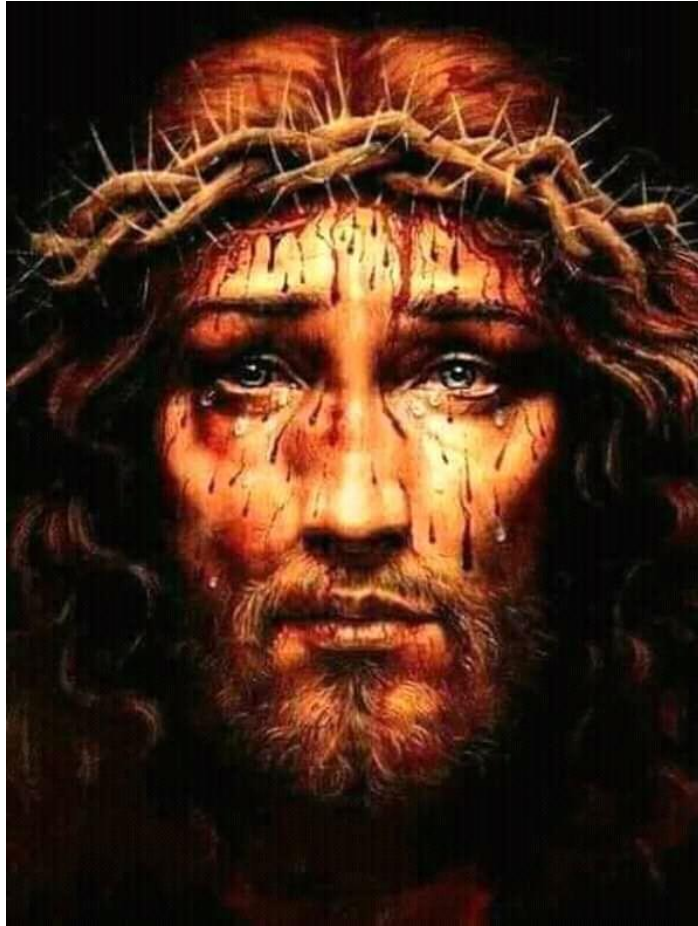
DEDICATION

This book is dedicated to the loving memory of all aborted babies, the holy innocents.

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INTRODUCTION



Work hard towards holiness by all means and preach, not to please people but to save their souls. Tell them what they should hear, not what they want to hear. Pay attention and learn their sinful ways, call the sins out and correct them. Do not avoid talking about them because you're afraid they'd get angry. If they get angry it makes no difference because at the end of the day, sin remains eternally destructive and so must be always looked out for and discouraged. Eternal death is the greatest tragedy!

ARTICLE 1: IT IS A WICKED AGE

When the world begins to call for legalization of the killing of innocent and helpless children at will through abortions, know that its end has arrived. It is an age when human beings turn to beasts.

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ARTICLE 2: GOD'S BODY, GOD'S CHOICE

The pro-choice and all pro-aborts shout at the top of their voices: "my body, my choice". But no, O misled ones! It is actually God's body, God's choice! For you have no single idea of the power that made you enter the womb instead of another in your place. And the day you entered and became conceived you had no single knowledge of it, not even your own mother or father participated in the choice of you in the place of all others even though you, the seed, came through their bodies. Your body therefore isn't yours, it belongs to the One by Whose knowledge, will, power and command it came forth. He is God, He owns it, you are only a caretaker. And God designed your body to give life to another body but you oppose God's plan by using your body to kill life: first, you allow the life to come in, then just before the life will leave your grip you kill it. Do then with God's body, O misled one, what God chooses, and not what you, the caretaker chooses. For if you will not give God what is His but take it away and do with it what you please, then I tell you that you shall pay until the last drop of your theft which might bear an eternal suffering.

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ARTICLE 3: THEY ARE CHILDREN

The pro-aborts are children, they do not know what they are doing. Like a child crying to be allowed to enter into a fire because he does not know what it is, so they are. Take away the abortion they asked you to give them! Destroy every chance they have in getting it, and when they grow up they'd thank you greatly for what you have done, for not letting them have their way. For then they would understand how very silly their demands were, and wicked their way was.

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ARTICLE 4: THE ABORTED BABIES ARE MERCIFUL

The tearful remorse of the mother of an aborted child for the child consoles the soul of the baby. But that mother must do much penance against the evil she's done to the child. Only then shall the child notice his mother from where he is and love her and quickly change his prayer for God's vengeance for the wickedness he suffered into mercy for his mother. For the baby loves you the mother who killed him or her but your wickedness changes a prayer of love of the baby to a prayer of vengeance. For in truth the baby does not carry anger in his heart even though he's well aware of what happened to him, and prays not essentially for the destruction of anyone but for the end of wickedness and the restoration of perfect freedom in the eternal Paradise of good people. Hence the baby does not carry any destruction in mind when it cries for the end of wickedness but the implication of his/her cry, because of God's justice is the condemnation of the sinner who killed him, be that sinner the mother or the doctor and nurses or the government that approved the kill or anyone involved.

Always remember that that child you're killing loves you.

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ARTICLE 5: THE ABORTED BABY WHEN ALIVE FEARED DEATH GREATLY

And for those who ask: how does aborting a child hurt him? Is he not being done good by removing him from experiencing the ordeals of this life?

Now in response, I ask you this question: do you desire death now? Do you wish to die? If you who has experienced the ordeals of this world desire to live on in spite of that, how much more a baby that knows nothing about those ordeals! For the man of this world fears death and detests it despite the suffering and sorrows it brings, it is because he is still low in perfection and has not attained sainthood. But the man who is high in perfection has attained sainthood and does not fear death, he desires it instead but lives on for the love and service of God to fulfill the assignment given to him from his conception. The aborted baby is innocent but hasn't attained a perfect reason because of the original sin in him. Hence he knows nothing about the ordeals of the world and only desires to live the life he was just offered, something that has never happened to him before. He desires to live this life far more eagerly than you desire to live on, and he fears death far more than you do (you can understand this a little from the great fear little children have for any danger they recognize and how easily they are moved to tears even for the slightest trouble). Only after the baptism of the aborted babies where they are kept and through the intercession of the saints do they attain perfect reason and no longer desire to live in the world, the first life given to them. At that time alone do they understand the nothingness and worthlessness of this material world (their first life) and love the physical death even far more than the holiest man on earth love and desire it for himself. And by this desire for physical death the soul of man, both in this world and in the world of the aborted

babies long for the perfect life in Paradise which is actually the original and true nature of man. This material world is real but not true.

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ARTICLE 6: THE INNOCENCE OF THE ABORTED BABY IS HIS SAINTHOOD

And for you who say: well then, aborted babies are being done good by abortion since they must be saved. Something without which they stand the risk of being damned for living badly in this world, and might eventually get damned.

This is the response to your comment:

How can you know for sure that that child will choose perdition by a sinful life and be damned?

You should allow him to live first and exercise his free will and prove to have chosen hell or heaven. Do not think that God will act on His foreknowledge of that (whether the aborted baby will actually choose heaven or hell), for God's judgment is not based on foreknowledge but on the knowledge of what has actually happened. Hence what happened now is that you killed an innocent child by abortion. God will judge him based on his present innocence, not on the foreknowledge of any decision he would take by his freewill if he were allowed to live.

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ARTICLE 7: ABORTION IS A SATANIC PROGRAMME

Make no mistake about this! Those who zealously promote abortions and homosexuality are satanists. They do so because they understand that with those grave evils, the world will be subjected to divine justice, thereby bring to fulfillment the foretold chastisement from God when the Antichrist, the son of perdition and the god of the satanist will ascend to power, creating a devilish world which these satanists are eager to live in.

But how foolish they are for not understanding that they are only fast tracking their eternal damnation! Pity them and work to save them.

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CONCLUSION

The eternal destination of souls, heaven or hell, isn't God's making but the making of their own free will. God is love and desires mostly that every soul be saved. But those who have destined themselves for perdition by their free will shall go there. It is not God's fault, no, it is theirs.

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